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FOOTNOTES				
PART	CHAPTER	PARAGRAPH NUMBER	FOOTNOTE NUMBER	FOOTNOTE
1	1	10	1	E.L. Butcher, The Story of the Church in Egypt, London 1987, p.33ff.
1	1	11	2	Eusebius, Ecclesiastical History, Vol II, p.16.
1	1	14	3	Severus Ibn el Mokaffa, History of the Patriarchs, p.15.
1	1	15	4	E.R. Hardy, Christian Egypt, Church and People, Oxford 1952, p.13.
1	1	16	5	A Bibliography of the Apostles and Evangelists, p.164.
1	1	21	6	J.N.D. Kelly, Early Christian Doctrines, London 1958, p.26.
1	1	33	7	Matthew the Poor, The Communion of Love, New York 1984, p.16.
1	1	34	8	A recent visitor to this monastery has written: Two days ago we visited for one day Wadi Natrun and the

				very old monasteries there. One of them is rebuilt and reformed, and the monk who took us round gave us such an overwhelming testimony of his belief in Christ that I will certainly never forget him.
1	1	37	9	William Worrell, A Short Account of the Copts, Michigan 1945, p.18.
1	1	37	10	A.S. Atiya, A History of Eastern Christianity, London 1968, p.33.
1	2	50	1	A.S. Atiya, A History of Eastern Christianity, London 1968, p.50.
1	2	55	2	G. Yantini, Christianity in the Sudan, Bologna 1981, p.139.
1	2	58	3	Ibid p.49.
1	2	63	4	Ibid p.86.
1	2	68	5	M.L. Prouet, Christianity in Nubia – a Reassessment, paper for the Universities Social Services Conference, Makerere 1971, p.15.
1	2	68	6	Ibid p.16.
1	2	68	7	Ibid p.22.
1	2	68	8	W.Y. Adams, Post Pharaonic Nubia in the

				Light of Archaeology III, Journal of Egyptian Archaeology 52 1966, pp.147-162.
1	2	68	9	Prouet p.24, quoting W.Y. Adams, Continuity and Change in Nubian Cultural History, Sudan Notes and Records XI.VIII 1967, pp.1-32.
1	3	70	1	William Temple, Readings in St John's Gospel, London 1947, pp.19-11.
1	3	71	2	J.V. Taylor, The Primal Vision, London 1963, p.18.
1	3	71	3	E.E. Evans- Pritchard, Nuer Religion, London 1956.
1	3	71	4	Godfrey Lienhardt, Divinity and Experience: the Religion of the Dinka, Oxford 1961.
1	3	71	5	John Mbiti, African religion and Philosophy, London 1969.
1	3	72	6	Guillaume, Islam, London 1954, p.13ff.
1	3	72	7	Ibid, p.18.
1	3	74	8	Kenneth Cragg, The House of Islam, Belmont, California 1969, pp.20-24.
1	3	89	9	Rumi, Muhammad and the Christian,

				p.82 and Rumi, Discourses tr A.J. Arberry, London 1967, p.51.
1	3	95	10	The Qur'an, 96, Arberry.
1	3	96	11	Kenneth Cragg, Muhammad and the Christian, pp.83-91.
1	3	99	12	Kenneth Cragg, The Event of the Qur'an, London 1971, p.58.
1	3	102	13	The Qur'an, 4.156-157, Arberry.
1	3	105	14	Rumi, Muhammad and the Christian, ch.8.
1	3	106	15	Guillaume, Islam, p.79.
1	3	106	16	Kenneth Cragg, The House of Islam, p.74.
1	3	106	17	Ibid, p.82.
1	3	106	18	This contrasts with a declaration by the Egyptian delegate to the United Nations to the effect that "Egypt wishes to safeguard most fully religious liberty; Article 12 of the last Egyptian Constitution, which sanctions the liberty of religion, does not merely mean that every individual can embrace any religion, but that he can freely pass from

				one religion to the other.”
1	3	108	19	It should be noted that Christians and Muslims have in fact co-existed in Egypt since the Crusades.
1	3	108	20	S.C. Neill, A History of Christian Missions, London 1964, p.116.
1	3	108	21	Ibid, p.137.
1	3	109	22	Spencer Trimingham, Islam in the Sudan, London, p.83.
1	3	109	23	Ibid, p.86.
1	3	110	24	Peter Mansfield, The British in Egypt, USA 1971, p.68, quoting.
1	3	110	25	P.M. Holt, A Modern History of the Sudan, London 1963, p.77.
1	3	112	26	W.S. Churchill, The River War, London 1951, p.36.
1	3	112	27	Trimingham, pp.155-156.
2	1	117	1	P.M. Holt, Egypt and the Fertile Crescent, Ithaca NY, Cornell University Press 1966.
2	1	119	2	Sarah Searight, The British in the Middle East, London 1979, p.16.
2	1	122	3	Searight, p.38,39.

2	1	123	4	H.A.L. Fisher, History of Europe, Fontana, London 1984, p.836.
2	1	123	5	Ibid, p.837.
2	1	124	6	Ibid, p.879.
2	1	124	7	Ibid, p.887.
2	1	125	8	Ibid, p.899.
2	1	126	9	Vincent Cronin, Napoleon, London 1973, p.175.
2	1	126	10	Fisher, p.913.
2	1	129	11	Ibid, p.914, 968.
2	1	130	12	Report on the Title to Properties of St Mark's Church, Alexandria, 1939.
2	1	130	13	Searight, p.130.
2	1	134	14	Eugene Stock, History of the Church Missionary Society, Vol 1, London 1899, p.233.
2	1	134	15	Ibid, Vol 1, p.224.
2	1	134	16	Ibid, Vol 1, p.225.
2	1	134	17	Ibid, Vol 1, p.226.
2	1	136	18	Bishop Gwynne to Sir Henry McMahon, 13.12.16.
2	1	139	19	Stock, Vol III, p.116.
2	1	140	20	Peter Mansfield, The British in Egypt, New York 1972, p.2.
2	1	140	21	Ibid, p5.
2	1	141	22	Ibid, p.36.
2	1	141	23	Ibid, p.55.
2	1	141	24	Ibid, p.58.

2	1	144	25	C.E. Padwick, Temple Gairdner of Cairo, London 1929, p.71.
2	1	145	26	Gordon Hewitt, The Problems of Success, A History of the CMS, 1910-1947, London 1971, p.304.
2	1	146	27	Padwick, p.78.
2	1	147	28	Padwick, p.130.
2	1	147	29	Padwick, p.158.
2	1	147	30	G. Hewitt, Vol I, p.310.
2	1	148	31	Padwick, p.148.
2	1	150	32	Padwick, p. 264.
2	1	150	33	G. Hewitt, Vol 1, p.309.
2	1	151	34	Padwick, p. 285.
2	1	156	35	Gwynne to Bishai, 4.6.32.
2	1	158	36	See Padwick, pp.155-57.
2	1	161	37	Wingate to Blyth, Erkowit, 7.4.09.
2	1	165	38	Gwynne to E.G. Parry, 15.6.29.
2	1	168	39	Peter Mansfield, The British in Egypt, London 1972.
2	1	172	40	F.W. Dillistone, Into All the World, London 1980, p.85,6.
2	1	185	41	Arthur Burrell, Cathedral on the Nile, Oxford 1984, p.21.
2	1	185	42	Ibid, p.46.
2	1	185	43	Ibid, p.48.
2	1	187	44	Ibid, pp.56-60.

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2	2	194	2	Ibid p.13.
2	2	195	3	Ibid p.25.
2	2	195	4	Ibid p.27.
2	2	195	5	Ibid p.22.
2	2	196	6	Ibid p.31.
2	2	196	7	Ibid p.52.
2	2	197	8	Ibid p.87.
2	2	197	9	Ibid p.88.
2	2	197	10	Ibid p.91.
2	2	197	11	Ibid p.103.
2	2	197	12	Ibid p.104.
2	2	200	13	Ibid p.112.
2	2	200	14	Ibid p.112.
2	2	201	15	Ibid p.136.
2	2	201	16	Ibid p.138.
2	2	202	17	Chenevix Trench, Charles Gordon, Allen Lane 1978, p.135.
2	2	202	18	Ibid, p.136.
2	2	203	19	Ibid, p.159.
2	2	204	20	Ibid, p.160.
2	2	205	21	Eugene Stock, History of the Church Missionary Society, Vol.III, London 1899, p.95.
2	2	205	22	Stock III p.96.
2	2	207	23	Pearson Gen Sec CMS, 8.8/89, Stock III p.103.
2	2	207	24	CMS Miss Gordon to Uganda party, 28/5/78.
2	2	207	25	CMS Miss Pearson to Hutchinson, 15/8/78.

2	2	208	26	Spencer Trimingham, Islam in the Sudan, Oxford 1949, p.151.
2	2	209	27	Chenevix Trench p.192.
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2	2	210	30	Stock III p.284.
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2	2	215	39	CMS Mss 23/12/1904 with map attached indicating area in question.
2	2	215	40	CMS Miss H.E. Fox to Cromer, 27/1/1905.
2	2	223	41	CMS Mss Jan 1905.
2	2	225	42	Jackson ch.7.
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2	2	262	78	A full record of the proceedings is to be found in Beshir Mohammed Said's The Sudan – Crossroads of Africa, London 1965, p.91ff.
2	2	266	79	J.V. Taylor, The Go-Between God, London 1972, pp.48-53.
2	2	267	80	L.W.C. Sharland to S. Barrington Ward, 27/10/77.
2	2	267	81	For a fuller understanding see N.P. Grubb, Rees-Howells – Intercessor, London 1967, ch.12.
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2	2	271	86	E.J. Collinson to Jon Malou Ater, 1/4/81.
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2	2	296	92	P.M. Holt, p.168.
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2	2	296	94	Ibid p.193.
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2	2	300	97	Sudan Diocesan Review, Jan-Mar 1952, p.17.
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2	2	319	110	Nuba Mountains Pamphlet No.10, 1939.
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3	1	327	11	Hole, pp.16f.
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3	1	334	16	Ibid, p.38.
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